

# Fremont High School Marching Band Tour

## St. George, Utah (Red Rocks)

November 3-5, 2022

Price: \$150

### Includes:

- Roundtrip transportation via bus
- Hotel Accommodations
- Breakfast and lunch each day (extra snacks and 2 meals are student responsibility)
- Pizza Party and Band BBQ
- Competitions

### **Tentative Itinerary:**

*Items are subject to change.*

#### **Thursday, November 3rd**

Pancake Breakfast at School

Load and Depart.

Rehearse in Cedar City

Pizza Party Dinner

Depart to St George, check into the Hotel.

#### **Friday, November 4th**

State Championships

#### **Saturday, November 5th**

Depart for home.

Band BBQ en route

Arrive at Fremont late PM.

# Fremont High School Marching Band, St. George, November 3rd - 5th, 2022

This contract between \_\_\_\_\_ (Student/Parent) and the Fremont High School Marching Band ("School") commits the Student to participate in the band's trip, to St. George, Utah scheduled for November 3rd - 5th, 2022. Parents and students are asked to initial next to each section of this contract, indicating full understanding of the commitment.

\_\_\_\_\_ 1. The cost of the trip is estimated at \$150 inclusive, per the itinerary

\_\_\_\_\_ 2. The price of this tour is determined by a minimum of 40 students. Should a student need to cancel their participation in this trip for any reason, it is the responsibility of the student to immediately communicate this change in status to the director. The committed parties accept that any funds submitted prior to this notification may not be eligible for refund.

\_\_\_\_\_ 3. I understand that my payment for the trip will be made on time per the following schedule. If I am late with a payment and have not made appropriate arrangements with my director, my tour place will be forfeited. The payment for this trip is due by September 1st, 2022. All marching band fees must be paid in full prior to the trip.

\_\_\_\_\_ 4. **I understand that once full payment is made, it may not be eligible for refund in the event that the School cannot get a refund from those it has paid for services on this trip (including, but not limited to, the bus company, the hotel, and any other vendor to which the School pre-paid for services.). I agree to hold the School and Weber School District harmless in the event of a catastrophic situation which causes the School to cancel the Marching Band Tour. A "catastrophic situation" shall include, but not limited to, act of nature (including any epidemic or outbreak of pandemic disease), storm, flood, earthquake, fire, family emergency, act of government or state, and any other situation or event out of the reasonable control of the Parties. I understand that to the extent that the School can get refunds for cancellations, the School will refund me proportionate to what the School is able to recoup. I understand that if the School is not refunded, I will not be refunded.**

\_\_\_\_\_ 5. I understand that I must meet UHSAA eligibility in order to travel. Eligibility will be determined by 1st Quarter grades and attendance. Requirements are 2.0 GPA, no more than one F and no more than .75 attendance credit loss. No refunds will be issued as a result of student eligibility.

\_\_\_\_\_ 6. As a participant in the Fremont Marching Band tour, I will represent my choir, my school, and the Weber School District with dignity and pride, which will be made evident in my behavior throughout all stages of the trip. I understand this agreement has been established to maximize the safety and security of each person. Please understand that in cases of severe infractions, at the discretion of the directors or an administrator, students will forfeit their right to privileges and activities on the trip and be sent home at the parents' expense.

Having read the above agreement for this tour, the Student hereby commits to fully participate in this opportunity. I, the Student, understand and hereby agree that this deposit is non-refundable.

\_\_\_\_\_  
Print Student Name

\_\_\_\_\_  
Print Parent Name

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

## Payment Deadline--

**All payments are paid to the bookkeeper, with receipts given to your director for accounting.**

September 1st, 2022

\$150 MB Tour for Red Rocks